



THE RACE: JUNE 20, 2009

Welcome to the 2nd Annual Splash 2 Dash Youth Triathlon! This Youth Triathlon is for participants ages 5-12 years old and is guaranteed to be a fun and confidence building race! This fun and exciting race will start and end at the Morgan Hill Aquatics Center. The race fee will include pre-race orientation, pre-race refreshments, water/aide stations, shirt, goodie bag, and a finisher medal for each participant.

DIVISIONS	Swim	Bike	Run
5-6 Yr Old:	25 yd	1.25 miles	1/4 mile
7-8 Yr Old:	50 yd	2.5 miles	1/2 mile
7-8 Yr Old: 9-10 Yr Old:	100 yd	3.75 miles	3/4 miles
11-12 Yr Old:	150 yd	5 miles	1 miles

REGISTRATION

Register by mail or in person at the CRC. 171 W. Edmundson, Morgan Hill, CA 95037 (408) 782-2128

SCHEDULE

6:30AM	Registration Begins
6:30AM	Transition Opens
8:00AM	Race Begins (Wave 1)

*Division waves and times will be posted on our website closer to the event

FEES:

Pre Entry Youth \$35

Additional Child \$20

Race Day Youth \$45
Additional Child \$30

PRE-RACE ORIENTATION

All parents and participants are encouraged to attend the Pre-Race Orientation. We will be going over important race rules and reminders. We will also be going over the transition area. The orientation will be posted on our website after it takes place for those that are not able to attend. For more details please visit www.mhcrc.com/youthtri.

Saturday, June 13 10-12pm @ Morgan Hill Aquatics Center

RACE UPDATES

As we get closer to the event we will post race specific information on our website at www.mhcrc.com/youthtri.

AWARDS

We will have some wild and unique awards categories to ensure that everyone feels like a winner! Make sure you attend our pre-race orientation to learn more.

For additional event information call 782-2128.

REGISTRA	TION I	FORM			
PARENTS NAME:		НОМЕ РН	ONE :		
ADDRESS:		WORK PHONE :			
CITY/ZIP:		CELL PHONE:			
E-MAIL ADDRESS:		EMERGENCY:			
PARTICIPANT'S FIRST & LAST NAME	D	ivision	AGE	SEX M/F	FEE
		_			

LIABILITY RELEASE: IN CONSIDERATION of being permitted to utilize the facilities, services and programs of the YMCA and City of Morgan Hill (or for my children to so participate) for any purpose, including, but not limited to observation or use of facilities or equipment, or participation in any off-site program affiliated with the YMCA or City of Morgan Hill, the undersigned, for himself or herself and such participating children and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will, inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA or City of Morgan Hill for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgment that such premises and all facilities and equipment thereon and such affiliated program have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use or participation by the undersigned and such children.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA AND CITY OF MORGAN HILL FOR ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY OFF-SITE PROGRAM AFFILIATED WITH THE YMCA OR CITY OF MORGAN HILL, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

- 1. THE UNDERSIGNED, ON HIS OR HER BEHALF AND BEHALF OF SUCH CHILDREN, HEREBY RELEASES, WAIVES, DISCHARGES AND CONVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents or City of Morgan Hill elected officials, officers, employees, agents and representatives (hereinafter referred to as "releases") from all liability to the undersigned or such children and all his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releases or otherwise while the undersigned or such children are in, upon, or about the premises or any facilities or equipment therein or participating in any program affiliated with the YMCA or City of Morgan Hill.
- 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releases and each of them from any loss, liability, damage or cost they may incur due to the presence of the undersigned or such children in, upon or about the YMCA and City of Morgan Hill premises or in any way observing or using any facilities or equipment of the YMCA or City of Morgan Hill or participating in any program affiliated with the YMCA or City of Morgan Hill whether caused by the negligence of the releases or otherwise.
- 3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE to the undersigned or such children due to negligence of releases or otherwise while in, about or upon the premises of the YMCA or City of Morgan Hill and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the YMCA or City of Morgan Hill.
- 4. THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.
- 5. THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made. I HAVE READ THIS RELEASE.

☐ Parent/Guardian SIGNATURE:	_	Date:	
☐ Parent/Guardian SIGNATURE:		Date:	
☐ Parent/Guardian SIGNATURE:		Date:	
☐ Parent/Guardian SIGNATURE:		Date:	
TOTAL Paid \$	□ Credit Card	□ Cash □ Check#	_
TOTAL Paid \$ I hereby authorize the use of my: VISA	☐ Credit Card MasterCard MasterCard	Cash Check#	